

# CLASS 7 – J

## JUNIOR PHOTOGRAPHY

1. **All photos must be suitably matted by exhibitor. Some examples of mattes are posterboard, cardboard or photo matte. Unmatted photos will not be accepted.**
2. **NO FRAMES ALLOWED.** Frames are considered anything with a hardware for wall hanging and/or glass or glass-like covering.
3. Minimum size is 5" x 7"; Maximum size is 11" x 14"
4. All photographs must have been taken within the past year.
5. Exhibitor's name and address **must** be on back of all photographs.
6. **Each exhibitor may exhibit a maximum of 3 photos in any one lot. Each photo may only be entered into one lot.**
7. In the event of many entries, the committee may subdivide the lot after entries are received.
8. Lots that have fewer than 3 entries may be combined with other lots of a similar nature at superintendent's discretion.

### SECTION A - COLOR MATTED PHOTOS

	1 <sup>st</sup> - \$2.00	2 <sup>nd</sup> - \$1.50	3 <sup>rd</sup> - \$1.00
<b>LOT</b>		<b>LOT</b>	
1. Animal(s)		3. Landscape	
2. Portrait / People		4. Still Life	



### SECTION B – BLACK & WHITE MATTED PHOTOS

	1 <sup>st</sup> - \$2.00	2 <sup>nd</sup> - \$1.50	3 <sup>rd</sup> - \$1.00
<b>LOT</b>		<b>LOT</b>	
21. Animal(s)		23. Landscape	
22. Portrait / People		24. Still Life	